



1653

PATENTS

#14

5/1/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICERECEIVED  
5/1/03

*In re Application of* )  
MICHAEL A. INNIS *et al.* )  
Serial No. 09/741,106 )  
Filed: December 21, 2000 )  
For: CHIMERIC PROTEINS )

Group Art Unit: 1653

Examiner: C. Kam

Atty. Dkt. No. 012441.00003

TECH CENTER 1600/2900

SUBMISSION OF FORMAL DRAWINGS

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Commissioner for Patents  
**MAIL STOP NON-FEE AMENDMENT**  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicants submit formal drawings for FIGS. 1-4 (four sheets) for filing in the application referenced above.

Please charge any fee in connection with the filing of these drawings to our Deposit Account No. 19-0733.

Respectfully submitted,

By:

Lisa M. Hemmendinger  
Registration No. 42,653

Dated: May 5, 2003

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